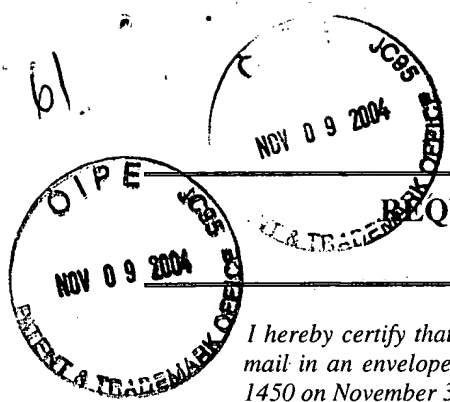


RCE/2611
\$



**REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 3, 2004.

[Signature]
Lindsey Lin

RECEIVED

NOV 12 2004

Technology Center 2600

Application Number : 09/747,677
Filing Date : December 22, 2000
Inventor(s) : V. Michael Bove, Jr., et al.
Title : METHOD AND APPARATUS FOR SWITCHING BETWEEN MULTIPLE PROGRAMS BY INTERACTING WITH A HYPERLINKED TELEVISION BROADCAST

Group Art Unit : 2611
Examiner Name : Andrew T. Koenig
Docket No. : 50784/SAH/G476

Date: November 3, 2004

MAIL TO: Mail Stop RCE

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

1. THE STATUS OF THE APPLICATION IS AS FOLLOWS:

- a. ☒ Pending (no review proceedings active)
(1) ☒ An Action was mailed by the Office on 08/03/04, as to which no appeal under 37 CFR § 1.191 has been filed and
_____ a response under 37 CFR § 1.116 was mailed on
_____ via Express Mail
_____ ☒ with certificate of mailing under 37 CFR § 1.8
☒ that Action was a Final Rejection, the finality of which is to be withdrawn by this Request
_____ an appeal or civil action under 35 U.S.C. 141, 145 or 146 has been terminated
(2) _____ Allowed: the Notice of Allowance was mailed by the Office on
_____ the Issue Fee has not been paid
_____ the Issue Fee has been paid and a petition under 37 CFR § 1.313 was granted on
b. _____ Pending (with review proceeding active)
An appeal under 37 CFR § 1.191 has been filed. **Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.**

2. SUBMISSION(S) REQUIRED (check at least one)

- a. ☐ Previously submitted

**REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Application No. 09/747,677

- _____ Consider the amendments/reply under 37 CFR § 1.116 previously filed on
_____ Consider the arguments in the Appeal or Reply Brief previously filed on
_____ Other:
b. Enclosed
 X Amendment/Reply
 _____ Affidavit(s)/Declaration(s)
 _____ Information Disclosure Statement
 _____ Documents under 37 CFR § 1.48
 _____ Petition for Extension of Time
 _____ Other:

The Examiner is requested to telephone the undersigned promptly following receipt and initial review of the application in light of the Submissions(s) for the conduct of, or the scheduling of, a telephone interview in the application.

Please direct all correspondence to **CUSTOMER NUMBER 23363**. Direct telephone calls to 626/795-9900, **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068**.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By _____

Josephine E. Chang
Reg. No. 46,083
626/795-9900

JEC/lal

**REQUEST FOR CONTINUED EXAMINATION (RCE)
FEE CALCULATION SHEET**

Application No. 09/747,677

PART I — BASIC FEE			
BASIC FEE	Small Entity \$395.00	Large Entity \$790.00	\$395

PART II — ADDITIONAL CLAIMS (compared to application before RCE)						
	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims	38	38	0	0 x \$9.00	x \$18.00	0
Independent Claims	9	**9	0	0 x \$44.00	x \$88.00	0
First Presentation of Multiple Dependent Claim				\$150.00	\$300.00	0
TOTAL CLAIMS FEE						\$0
List Independent Claims: 52, 55, 58, 61, 64, 67, 70, 73, 76,						
* IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE. ** IF THE HIGHEST NUMBER PREVIOUSLY PAID OR IS 3 OR LESS, WRITE "3" IN THIS SPACE.						

1. FEES (The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed.)

a. Amount (total from Fee Calculation Sheet)

A check for \$395.00 is enclosed.

- b. X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required for this transaction to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy hereof is enclosed.**

c. LAL PAS589627.1-* -11/2/04 3:40 PM